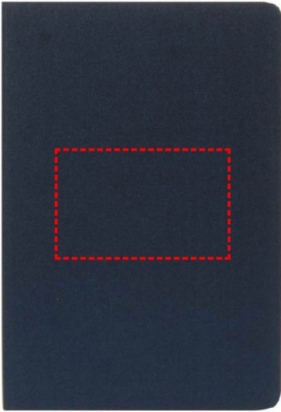


# [NBSN 343] ORSHA - SANTHOME A5 rPET & FSC Certified Notebook - Navy Blue (Anti-Microbial)

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|                                                                                                                                                                                                                   |                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>FRONT LARGE</div> <div></div> <div><div>• Digital Transfer</div><div>Area Width: 125 mm<br/>Area Height: 195 mm</div></div> | <div>FRONT SMALL</div> <div></div> <div><div>• Digital Transfer</div><div>Area Width: 70 mm<br/>Area Height: 50 mm</div></div> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|